Mission The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

## IPSWICH SCHOOL COMMITTEE MEETING THURSDAY, FEBRUARY 28, 2019 6:30 PM MIDDLE/HIGH MEDIA CENTER 134 HIGH STREET, IPSWICH, MA AGENDA

#### I. EXECUTIVE SESSION

6:30 PM

CALL TO ORDER

A. MGL, Subsection of Law – Chapter 30A, Section 21
 Topic(s)
 To a surface state to the section of the

2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations

### II. OPEN SESSION

7:00 PM.

RETURN TO OPEN SESSION READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS CITIZENS' COMMENTS SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT Stuart Geller, High School Student Representative

A. SUPERINTENDENT REPORT Dr. Brian Blake, Superintendent of Schools

# III. SCHOOL COMMITTEE PRESENTATIONS 7:10 PM B. GREEN SCHOOLS PRESENTATION Lori LaFrance, High School Teacher 7:10 PM C. ELEMENTARY FOREIGN LANGUAGE UPDATE 7:30 PM

Sheila McAdams, Winthrop School Principal

D.	FACILITIES UPDATE Chris Rais, Facilities Director	7:45 PM
E.	PUBLIC HEARING FOR SCHOOL BUDGET Sarah Player, School Committee Chair	7:55 PM
F.	BUDGET DISCUSSION Sarah Player, School Committee Chair	8:10 PM
G.	FIELD TRIP COST DISCUSSION Dr. Brian Blake, Superintendent of Schools	8:40 PM
H.	DISTRICT STRATEGIC PLAN DISCUSSION Dr. Brian Blake, Superintendent of Schools	9:00 PM
I.	FINANCIAL UPDATE Joanne Cuff, Director of Finance and Operations	9:15 PM
J.	TURF FIELD DISCUSSION Hugh O'Fynn, School Committee Member	9:20 PM

### IV. SCHOOL COMMITTEE REPORTS

9:25 PM

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. TURF FIELD SUBCOMMITTEE
  - 7. WORKING GROUPS
  - 8. NEW BUSINESS\*

### V. CONSENT

A. CONSENT AGENDA

VI. ADJOURNMENT

\*All business not reasonably anticipated 48 hours in advance of the meeting.

# Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.